

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	May 7, 2024	12:00 PM	423 LOB

Senator Steve Jarvis will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
SB 770	Town of Andrews Deannexation.	Senator Corbin
SB 766	Southern Pines/Ordinances Voting Requirements.	Senator McInnis

Senator W. Ted Alexander, Co-Chair
Senator Carl Ford, Co-Chair
Senator Steve Jarvis, Co-Chair